



Please see contact details in the Request for Expressions of Interest for the MS Word version of this template.

**EXPRESSION OF INTEREST  
(CONSULTING SERVICES – FIRMS SELECTION)**

JAMAICA: FOUNDATIONS FOR COMPETITIVENESS AND GROWTH PROJECT  
Loan No.:8408-JM

**Assignment Title:** \_\_\_\_\_

**Procurement Reference No.:** \_\_\_\_\_

**1. SUBMITTED by (i.e. the identity of the candidate)**

	Name(s) of legal entity or entities making this application	Nationality <sup>1</sup>
Leader <sup>2</sup>		
Member <sup>3</sup>		
Etc ...		

**2. DESCRIPTION OF THE LEAD APPLICANT and JOINT VENTURE PARTNERS<sup>4</sup>**

<b>Name of the Organization:</b>	
<b>Address:</b>	
<b>Contact No. :</b>	
<b>Email ID:</b>	
<b>Website</b>	
<b>Main Areas of Business:</b>	

<sup>1</sup> Country in which the legal entity is registered.

<sup>2</sup> Add / delete additional lines for consortium members as appropriate. Any change in the identity of the leader and/or any consortium members between the deadline for receipt of applications indicated in the Request for Expressions of Interest and the award of the contract is not permitted without the prior written consent of the Planning Institute of Jamaica.

<sup>3</sup> State whether Joint Venture (JV) Partner or Sub-Consultant. NB. JV Partners are jointly and severally liable for eventual contractual obligations.

<sup>4</sup> Complete a separate table for each Joint Venture Partner

<b>No. of Employees:</b>	PERMANENT: <input type="text"/>	OTHER: <input type="text"/>
<b>Head of the Organization:</b>		
<b>Name:</b>		
<b>Contact No:</b>		
<b>Email ID:</b>		
<b>Branch Offices/ Headquarters and their Address (Please list):</b>		

### 3. CONTACT PERSON (for this application)

<b>Name</b>	
<b>Organisation</b>	
<b>Address</b>	
<b>Telephone</b>	
<b>e-mail</b>	

### 4. EXPERIENCE

Provide information on each project/services for which your firm or each associate (in case of a JV), was legally contracted either individually as a corporate entity or as one of the major companies within an association, for providing services to demonstrate experience for each of the shortlisting criterion.

<b>Criterion to be Assessed:</b>	
<b>1. Name of Firm</b> ( <i>Joint Venture Partner or Associate</i> ) :	
<b>2. Name of Project:</b>	
<b>3. Country:</b>	<b>4. Value of Project (US\$):</b>
	<b>5. Value of Service Undertaken by Firm (US\$):</b>

<b>6. Name of Employer/Client:</b>	<b>7. Contact Name:</b>	
<b>8. Address of Employer/Client:</b>	<b>9. Tel No.:</b>	
	<b>10. Email:</b>	
<b>11. Nature of services/works and special features relevant to the Project:</b>		
<b>12. Description of services undertaken by your firm in this Project:</b>		
<b>13. Duration of Project (<i>Months</i>):</b>	<b>14. Dates (<i>month &amp; year</i>):</b> _____ to _____	<b>15. Input time by Firm (<i>man-months</i>):</b>

**5. ANY OTHER INFORMATION**

**6. SIGNATURE**

<b>Name</b>	
<b>Signature</b>	
<b>Date</b>	